### PUBLIC SAFETY COMMITTEE

November 28, 2011 5:30 p.m. Courthouse

### **MINUTES**

## MEMBERS PRESENT OTHERS

Commissioner Trey Gooch Mary Schneider Tim Hooker Commissioner Matt Young Scott Broden Lynn Duke Commissioner Doug Shafer Dan Goode Larry Farley Commissioner Robert Peay Bernard Salandy Mike Nunley Commissioner Tiffany Phillips Joe Russell Ernest Burgess Commissioner Jeff Phillips Vicki Taylor Commissioner Gary Farley, Chairman

Chairman Farley presided and called the meeting to order at 5:30 p.m. with all members present.

### **MINUTES**

"Commissioner Jeff Phillips moved, seconded by Commissioner Gooch, to approve the minutes of the last meeting as mailed. This motion passed unanimously by acclamation."

## EMERGENCY MANAGEMENT AGENCY REPORT

Tim Hooker presented the Emergency Management Agency report for the use and information of the Committee. Following discussion,

"Commissioner Gooch moved, seconded by Commissioner Young, to approve the Emergency Management Agency report as presented. This motion passed unanimously by acclamation."

### DRUG COURT REPORT

Mary Schneider presented the Drug Court Report for the use and information of the Committee. She said they really have a problem now with synthetic drugs and everyone who has been tested for them has tested positive except one. Michigan has just passed a law making it a felony to manufacture and sell synthetic drugs and she would like to see Tennessee follow suit.

"Commissioner Young moved, seconded by Commissioner Tiffany Phillips, to send a recommendation to the Steering Committee to ask our legislative delegation to sponsor a bill that would make the manufacture and sell of synthetic drugs a felony. This motion passed unanimously by acclamation."

Mrs. Schneider said she will be glad to attend the Steering Committee meeting on December  $5^{th}$  and take a copy of Michigan's law.

"Commissioner Peay moved, seconded by Commissioner Young, to approve the Drug Court report as presented. The motion passed unanimously by acclamation."

### JUVENILE DETENTION REPORT

Lynn Duke presented the Juvenile Detention report for the use and information of the Committee. Following discussion,

"Commissioner Jeff Phillips moved, seconded by Commissioner Gooch, to approve the Juvenile Detention report as presented. This motion passed unanimously by acclamation."

# SHERIFF'S DEPARTMENT REPORT

Joe Russell presented the Sheriff's Department report. He presented budget amendments of \$24,000 decrease from #101-54110-399, County General Sheriff's Fund Other Contracts into #121-54110-319 Special Purpose Confidential Payments for purchase of dogs from donated money that was previously amended; \$19,400 decrease from #101-54210-399 — Detention Other Contracts into #101-54110-351 Sheriff's Rentals for Rent of Narcotics, Storage and Horse Barn Rentals; \$12,275 from #44570 Donations to recognize revenue from donations into #54110-399 Other Contracts - \$10,790; #54110-499 Other Supplies - \$725; and #54210-499 Other Supplies - \$760; and \$1,410 from #44130 Sale of Materials to #54110-399 Other Contracts - \$1,275 and #54210-499 Other Materials - \$135 to recognize sale of materials (bricks, coins, and t-shirts) into Sheriff's Contracts and Detention Other Supplies for Memorial Garden and Community Garden.

"Commissioner Shafer moved, seconded by Commissioner Jeff Phillips, to approve the transfers as requested above. The motion passed by roll call vote with all members voting "Yes".

Mr. Russell advised Item #10 on the agenda regarding blood samples from defendants has been pulled as the Sheriff's Department has decided to let Dr. Rudd bill this direct.

### OSHA REPORT

Dan Goode presented the OSHA report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Tiffany Phillips, to approve the OSHA report as presented. This motion passed unanimously by acclamation."

#### AMBULANCE SERVICE REPORT

Mike Nunley presented the Ambulance Service report for the use and information of the Committee. Following discussion,

"Commissioner Tiffany Phillips moved, seconded by Commissioner Gooch, to approve the Ambulance Service report as presented. This motion passed unanimously by acclamation."

### **PAWS REPORT**

Michael Gregory presented the PAWS report for the use and information of the Committee. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Young, to approve the PAWS report as presented. This motion passed unanimously by acclamation."

## CORRECTIONAL WORK CENTER REPORT

Bernard Salandy presented the Correctional Work Center report.

"Commissioner Peay moved, seconded by Commissioner Tiffany Phillips, to approve the Correctional Work Center report as presented. The motion passed by acclamation."

He also presented the following budget amendment: Transfer \$4,500 from 101-54220-399 Other Contract Service to 101-54220-334 Maintenance Agreements.

"Commissioner Peay moved, seconded by Commissioner Gooch, to approve the budget amendment as presented. The motion passed by roll call vote with all present voting "Yes".

# COUNTY FIRE/RESCUE DEPARTMENT

Larry Farley next presented the County Fire/Rescue Department report for the use and information of the Committee. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Peay, to approve the County Fire/Rescue Department report as presented. The motion passed unanimously by acclamation."

## **DECEMBER MEETING**

The Committee discussed that the December meeting will fall on a County holiday, December 26, and the Courthouse will be closed. It was decided to change the date of the December meeting to Monday, December 19 at 5:30 p.m. in the Courthouse, Room 205.

There appearing to be no further business to come before the Committee, Chairman Farley declared the meeting adjourned at 6:55 p.m.

GARY FARLEY,	CHAIRMAN	